

# Table of Contents

General Introduction.....	9
Preliminary Questions .....	17
1. The Research Method .....	17
1.1 Status Quaestio[n]is .....	17
1.2 The Purpose and Relevance of the Present Work .....	19
1.3 Limitations of the Study .....	20
1.4 The Methodological Approach Used in the Research .....	21
1.5 The Organization of Work in the Research .....	22
1.6 The Literature of Question Used in the Research .....	27
2. The Importance of Work in the Contemporary Context of Fundamental Moral Theology .....	29
2.1 Different Concepts of Truth - An Epistemological Approach .....	30
2.2 The Epistemological Notions of Truth in the Modern Anglo-Saxon and Continental Philosophy .....	40
2.3 The Epistemological Notion of Truth in the Post-Vatican II Council of the Catholic Theology .....	46
2.4 The Post-Conciliar Discussion on Conscience and Moral Truth . . .	51
3. The Truth as a Moral Category .....	61
3.1 The Many Aspects of Moral Cognition .....	61
3.2 The Concept of Truth as Human Moral Choice .....	67
3.3 Moral Truth and Historical Dimension .....	71
3.4 Newman's Determination for the Moral Truth .....	74

TABLE OF CONTENTS

<b>CHAPTER I: Faith. <i>Crede, ut intelligas</i> .....</b>	<b>77</b>
1. The First Part. Faith from the Perspective of Newman .....	78
1.1 The Nature of Faith and Obedience .....	78
1.2 The Act of Faith and Rationalism .....	85
1.3 Faith without Sight .....	93
1.4 Faith as a Tool in the Discovery of Moral Truth .....	98
2. The Second Part. Logic and the Phenomenon of Faith .....	105
2.1 Assent and Apprehension .....	105
2.2 Assent as an Unconditional Act .....	117
2.3 Assent and Inference .....	124
2.4 Assent, Apprehension, and Inference in the Pursuit of Moral Truth .....	132
3. The Third Part. Correlations .....	137
3.1 The Idea of Dialogue between Faith and Reason .....	137
3.2 The Dialogue between Faith and Reason - a Challenge for Relativistic Thinking .....	143
3.3 The Function of Faith in the Realm of Reason .....	149
3.4 The Relation of Faith and Love .....	153
 <b>CHAPTER II: Reason. <i>Secundum perfectum usum rationis</i> .....</b>	 <b>161</b>
1. The First Part. Reason as Defined by Newman .....	161
1.1 Area of Real - Implicit Reason and Notional - Explicit Reason ...	162
1.2 Fideism and Rationalism towards Unity of Thought and Action ...	166
1.3 The Issues of Knowledge and Probability .....	171
1.4 Reason as a Tool in the Discovery of Moral Truth .....	176
2. The Second Part. Logic and the Phenomenon of Reason .....	181
2.1 Reason as a Function of the Soul .....	181
2.2 Reason as a Faculty Helped by the Holy Spirit .....	187
2.3 Reason as a 'Judge of Revelation' .....	190
2.4 The Pride of Reason - Usurpation of Reason .....	195
3. The Third Part. Correlations .....	199
3.1 The Relation of Reason and Faith with Other Sciences .....	200
3.2 The Dialogue between Reason and Conscience .....	207
3.3 The Function of Reason in the Realm of Faith .....	211
3.4 The Attitude of Reason when it Satisfies an Act of Faith .....	216
 <b>CHAPTER III: Conscience. <i>Bonum faciendum malum vitandum</i> .....</b>	 <b>221</b>
1. The First Part. Newman's Definition of Conscience .....	221
1.1 Conscience - a Lector of Moral Truths .....	222
1.2 Impact of the Light of the Holy Spirit on Conscience .....	227

1.3 Conscience and Moral Judgment .....	232
1.4 Conscience as a Tool in the Discovery of Moral Truth .....	237
2. The Second Part. Logic and the Phenomenon of Conscience .....	242
2.1 Conscience as Moral Sense .....	242
2.2 Conscience as a Sense of Duty .....	248
2.3 Conscience as a Magisterial Dictate .....	253
2.4 Conscience as a Sanction of Right Conduct .....	258
3. The Third Part. Correlations .....	263
3.1 Conscience in Confrontation with Authority .....	264
3.2 The Dialogue of Conscience and Faith .....	270
3.3 The Function of Conscience in the Space of Faith .....	275
3.4 The Relation between Conscience and Illative Sense.....	281
Conclusion and Summary .....	289
1. John Henry Newman and Passion for Truth .....	289
1.1 John Henry Newman - «Lover of Truth» .....	289
1.2 Newman's Modern World - Historical Background .....	295
1.3 John Henry Newman's Approach to the Truth .....	302
2. Final Comments and Conclusions .....	307
2.1 Newman's Considerations about Dialogue between Faith, Reason and Conscience .....	307
2.2 The Influence of Cardinal Newman's Achievements in the Field of Contemporary Moral Theology .....	313
2.3 General Conclusion .....	317
Bibliography .....	329
1. Magisterium .....	329
2. Selected Works of John Henry Newman .....	330
3. Writings about Newman .....	334
4. Other Writings .....	342
Index of Names .....	349