

Table of Contents

| | |
|---|-----|
| Stanislaw Kiczuk, A Dispute about the Applicability of Formal Logic to Philosophy in the Lublin School | 5 |
| Stanislaw Kiczuk, Remarks on Some types of Necessity | 21 |
| Marek Lechnicki, Some Remarks about Attempts of Intuitive Interpretation of Jan Lukasiewicz's Three-Valued Logic | 49 |
| Pawel Garbacz, Philosophical Motivations of Jan Lukasiewicz's Three-Valued Logic | 67 |
| Pawel Garbacz, An Attempt at the Reconstruction of System Z and Its Philosophical Foundation | 89 |
| Bozena Czernecka, Jan Lukasiewicz's Conception of the Intuitionistic Propositional Calculus | 105 |
| Arkadiusz Gutt, The Existential Judgement and Cognition of Existence (an Analysis of the Views of F. Brentano and M.A. Kra_piec) | 121 |
| Jacek Wójcicki, An Attempt at Reinterpreting the (Neo)Thomistic Conception of Existential Judgement | 141 |
| Antoni Stępień, Is Reason in a Position to Defend Itself? The Reasons for Cognitive Mistakes | 153 |
| Antoni Stępień, An Introduction into the Problems of the Relation Between the Methodology of the Sciences and the Sphere of Values .. | 163 |
| Stanisław Judycki, Transcausal Dependence and Dualism | 169 |
| Andrzej Brożek, Stanisław Majdański, The Category of Description: The Dynamics of Its Meanings (a Hermeneutical Analysis) | 177 |
| Pawel Kawalec, Laudan Thesis and Internalism of Jaakko Hintikka's Theory of Induction | 215 |
| Piotr Kulicki, Remarks on Axiomatic Rejection in Aristotle's Syllogistic | 231 |
| Anna I. Buczek, Zu einer Konzeption der Philosophie der Mathematik | 237 |
| Jacek Wójcicki, Life as a Mode of Existence (Ingardenian Conception of Life) | 251 |
| Jacek Wójcicki, There Must Be Something (In Reference to the Paper by Peter van Inwagen <i>Why Is There Anything at All?</i>) | 259 |